

महाराष्ट्र MAHARASHTRA

● 2018 ●

TL 979145



16 MAR 2019

मुद्रांक लिपिक / उप-लेखापाल  
कोपायार कार्यालय, वर्धा.



Form 26  
(See Rule 4 A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO

House of the people 2019 (NAME

OF THE HOUSE) FROM WARDHA CONSTITUENCY (NAME OF THE

CONSTITUENCY)

प्राप्त विवर वाले पर्यावरण विभाग / विवाद विभाग / १००२५६ २२-३-२०१४

प्रसादा छकार

एक घोंदणी करणार आहेत का? होय/नाही

मुद्रांक विकत धेणान्याची नांव व सही ..... 

५१५/३०

इस्ते वसल्यास त्यांचे नांद व पत्ता

हुसन्या पदाकाराये नांव ॥११॥ तुम्हारी वार्ता वार्ता वार्ता वार्ता वार्ता वार्ता वार्ता वार्ता

भूदांक शूलक रेकम ..... 

पुनरांक विनोदा शाहदूत सेतु केंद्र तरफे च्या, वार. दार्शने.

परखावा क्र. नुस १/२००४ तिथि ४५०३००९,

## विविदा भाषणाः, दूसीः

पारस्यानां ज्ञानी युगां लोकी देह तानि इत्य विवरणः ॥

1996-1997 学年第一学期 期中考试 语文学科

132112 21271 61212

72003

## PART - A

I **Nandkishor** Son of **Ramaji Sagar**, Aged **52** years, resident of **Plot No.3, Radhaswami Nagar, Mahadeokhori, Amravati, Tq.Dist. Amravati, (Maharashtra)** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

1) I am a candidate set up by **Independent**  
(\*\*Name of the political party) / \*\* am contesting as an Independent candidate.  
(\*\* Strike out whichever is not applicable)

2) My name is enrolled in **37 - Badnera (Maharashtra)** (Name of the Constituency and the state), at Serial No. **1241** in Part No. **153**

3) My contact telephone number (s) is **8888748063** and my e-mail id (if any) is **nandkishorsagar29@gmail.com** and my social media account (s) (if any) is / are

i) **Whatsapp No. 8888748063**  
ii) **Facebook No. 8888748063**  
iii) **Nil**

**NITIN U. MESHRAM  
NOTARY ADVOCATE  
Amravati (M.S.) India  
Regd. No. 11231**

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1)	Self NANDKISHOR RAMA Sagar	BEKPS 5278 H	13-14 14-15 15-16 16-17 17-18	(i) 2,83,338/- (ii) 2,87,658/- (iii) 10,23,966/- (iv) 16,40,334/- (v) 7,06,000/-
2.	Spouse Sau. Ranjana, Nandkishor R SASAR	C.JAPS 25525	13-14 14-15 15-16 16-17 17-18	(i) 3,46,308/- (ii) 3,07,104/- (iii) 3,31,968/- (iv) 4,78,560/- (v) 5,57,604/-
3.	HUF (If Candidate is Karta/Coparcener)			(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
<b>Notary</b>		NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
	Dependent 1 VALLABHA N. SAGAR,	NO Pan	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

128097



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

**Notary**

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
-----	---	-----	-----	-----



(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



Notary

*Carried out by*  
NITIN U. MESHRAM  
NOTARY ADVOCATE  
Amravati (M.S.) India  
Regd. No. 11231

*28/06/2023*



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	2384/13	NIL	NIL
(b)	Name of the Court	JMFC, NOS AMT	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section 138 of IPC, etc.).	138, N.F. ACT which convicted by H.O. by JMFC court NOS, AMT DT - 8/3/2019	NIL	NIC
(d)	Brief description of offence for which convicted	138 NF ACT DT - 8-3-2019	NIL	NIC
(e)	Dates of orders of conviction	DT - 8-3-2019	NIL	NIC
(f)	Punishment imposed	1 months	NIL	NIC
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NO (But file within one month from DT of order period is 8/3/19 to 8/4/19)	NIL	NIC

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*psg*



	or No)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

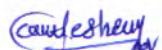
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.



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Note: 5. Details including amount is to be given separately in respect of each investment

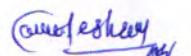
Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	3000/-	1500/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL

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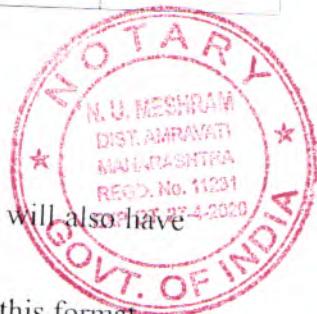
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	HIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	310000/-	150000/-	NIL	NIL	NIL	NIL

### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.



S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL

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	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL




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Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	AMT 21/2	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	1500 5400	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1300 5400	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	1	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	9.6. 2016	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	2.5 Lakh	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	16.00 Lakh	NIL	NIL	NIL	NIL
	Approximate current market value	35.00 Lakh	NIL	NIL	NIL	NIL



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(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	43.57	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Loan or dues to Bank/Financial Institution(s)</u>	Grub Finance					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	15.46 Lanch	NIL	NIL	NIL	NIL	NIL
	<u>Loan or dues to any other individuals/entity other than mentioned above.</u>	Engg Socil					
	Name(s), Amount outstanding, nature of loan	8.00 Lanch	NIL	NIL	NIL	NIL	NIL
	<u>Any other liability</u>	NIL	NIL	NIL	NIL	NIL	NIL
	<u>Grand total of liabilities</u>	23.46 Lanc	NIL	NIL	NIL	NIL	NIL

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(ii)	<p><b>Government Dues:</b> Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: ..... ..... .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; ..... <b>NIL</b> (b) electricity charges; ..... <b>NIL</b> (c) water charges; and ..... <b>NIL</b> (d) telephone charges as on .....(date) ..... <b>NIL</b></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	<b>NIL</b> <b>NIL</b> <b>NIL</b> <b>NIL</b> <b>NIL</b>	

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*Concise*  
NITIN U. MESHRAM  
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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self.....Service - Engineer.....

(b) Spouse .....Service.....

**(9A) Details of source(s) of income:**

(a) Self .....Service.....

(b) Spouse .....Service.....

(c) Source of income, if any, of dependents,.....NIL.....

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....NIL

(b) details of contracts entered into by spouse .....NIL

(c) details of contracts entered into by dependents .....NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the




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candidate or spouse or dependents have interest ..... NIL .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL .....

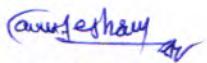
**(10) My educational qualification is as under:**

.....Diploma.....in.....mechanical.....Engineering.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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**PART - B**

(11).

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate		Sh./Smt./Kum. NANDIKISHOR. R. Sagar				
2.	Full postal address		RADHA SWAMI NASAR, AMRAVATI				
3.	Number and name of the constituency and State		37, Badnera, MAHARASTRA				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')						
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		1				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate		13-14 TO 17-18 -				
	(b) Spouse		13-14 TO 17-18 -				
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
A.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<b>Moveable Assets (Total value)</b>	NIL	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>		NIL	NIL	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	2.5 (Lakhs)	NIL	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	16.00 (Lakhs)	NIL	NIL	NIL	NIL	NIL

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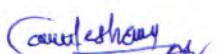
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	III	Approximate Current Market Price	35.00 Lakhs	NIL	NIL	NIL	NIL	NIL
		(a) Self-acquired assets (Total Value)	43.5 Lakhs	NIL	NIL	NIL	NIL	NIL
		(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	23.46 Lakhs	NIL	NIL	NIL	NIL	NIL
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		<b>Highest educational qualification:</b>	Diploma in mechanical Eng.					
		(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						




# Notary

  
 NITIN U. MESHRAM  
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 Amravati (M.S.) India  
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THIS DOCUMENT  
CONTAINS....17....PAGES

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....AMRAVATI this the.....20/3/19.....day  
of.....March.....

*NR/SC/2019*  
DEPONENT  
SIGNED BEFORE ME

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

# Notary

I Do swear in the name of God  
solemnly affirm

That This is my name and signature (or  
mark) and that the Contents of this my  
affidavit are true.

*Rs/20*  
Signature of deponent After Attestation

*Om Prakash*  
20/3/19

Signature of Notary



ATTESTED THE SIGNATURE OF THE  
EXECUTANT AND MY RESPONSIBLE  
FOR THE DOCUMENTS



